

WINSLOW

A PORTION OF THE N. E. 1/4, SEC. 7 & THE N.W. 1/4, SEC. 8, TOWNSHIP 27N RANGE 5E W.M. CITY OF MILL CREEK, SNOHOMISH COUNTY, WASHINGTON

DEDICATION:

KNOW ALL MEN BY THESE PRESENTS THAT WILLIAM E. BUCHAN, INC., THE UNDERSIGNED OWNER, IN FEE SIMPLE OF THE LAND HEREBY PLATTED, AND U.S. BANK OF WASHINGTON, N.A., THE MORTGAGEE THEREOF, HEREBY DECLARE THIS PLAT AND DEDICATE TO THE USE OF THE PUBLIC FOREVER ALL STREETS, AVENUES, PLACES, AND SEWER EASEMENTS OR WHATEVER PUBLIC PROPERTY THERE IS SHOWN ON THE PLAT AND THE USE FOR ANY AND ALL PUBLIC PURPOSES NOT INCONSISTENT WITH THE USE THEREOF FOR PUBLIC HIGHWAY PURPOSES.

IN WITNESS WHEREOF WE SET OUR HANDS AND SEALS THIS 10th DAY OF Sept. 1996. WILLIAM E. BUCHAN, INC. BY: [Signature] U.S. BANK OF WASHINGTON BY: [Signature] ITS: PRESIDENT ITS: VICE PRESIDENT

STATE OF WASHINGTON) COUNTY OF) ss. THIS IS TO CERTIFY THAT ON THIS 10th DAY OF September, 1996, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, DULY COMMISSIONED AND SWORN, PERSONALLY APPEARED W. Carl Rudman, OF WILLIAM E. BUCHAN, INC. TO ME KNOWN TO BE THE PRESIDENT OF THE CORPORATION THAT EXECUTED THE WITHIN AND FOREGOING DEDICATION AND ACKNOWLEDGED THE SAID DEDICATION TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN MENTIONED, AND ON OATH STATED THAT THEY WERE AUTHORIZED TO EXECUTE SAID INSTRUMENT AND THAT THE SEAL AFFIXED (IF ANY) IS THE CORPORATE SEAL OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL HERETO AFFIXED ON THE DAY AND YEAR FIRST ABOVE WRITTEN. PRINT NAME: Gail Johnson SIGNATURE: [Signature] MY APPOINTMENT EXPIRES: 1-1-2000

LEGAL DESCRIPTION:

PER TITLE REPORT BY STEWART TITLE COMPANY, ORDER #SN078384, GUARANTEE #14306 DATED 6/17/96 THAT PORTION OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 8, AND THAT PORTION OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 7, ALL IN TOWNSHIP 27 NORTH, RANGE 5 EAST, W.M., IN SNOHOMISH COUNTY, WASHINGTON, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 8; QUARTER OF SAID SECTION 8; WEST SOUTH 88° 08' 41" EAST ALONG THE NORTH LINE THEREOF 222.15 FEET TO THE WEST MARGIN OF SEATTLE HILL ROAD; THENCE SOUTH 5° 45' 49" WEST ALONG SAID WEST MARGIN 693.69 FEET; THENCE CONTINUE ALONG SAID WEST MARGIN 75.22 FEET; THENCE NORTH 85° 31' 08" WEST 375.36 FEET; THENCE NORTH 88° 44' 06" WEST PARALLEL TO THE NORTH LINE OF SAID SECTION 7 A DISTANCE OF 1088.13 FEET TO THE EAST LINE OF MARTHA LAKE GARDEN TRACTS, AS RECORDED IN VOLUME 8 OF PLATS, PAGE 51; THENCE NORTH 0° 08' 44" EAST ALONG SAID EAST LINE 600.11 FEET TO THE NORTH LINE OF SAID SECTION 7; THENCE SOUTH 88° 44' 06" EAST ALONG SAID NORTH LINE 1307.68 FEET TO THE POINT

SUBJECT TO EASEMENTS, RESTRICTIONS, AND RESERVATIONS OF RECORD, SITUATE IN SNOHOMISH COUNTY, STATE OF WASHINGTON.

STATE OF WASHINGTON) COUNTY OF) ss. THIS IS TO CERTIFY THAT ON THIS 10th DAY OF September, 1996, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, DULY COMMISSIONED AND SWORN, PERSONALLY APPEARED Paul Beale, TO ME KNOWN TO BE THE VICE PRESIDENT OF THE U.S. BANK OF WASHINGTON, NATIONAL ASSOCIATION, THE CORPORATION THAT EXECUTED THE WITHIN AND FOREGOING DEDICATION AND ACKNOWLEDGED THE SAID DEDICATION TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN MENTIONED, AND ON OATH STATED THAT HE IS AUTHORIZED TO EXECUTE SAID INSTRUMENT AND THAT THE SEAL AFFIXED (IF ANY) IS THE CORPORATE SEAL OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL HERETO AFFIXED ON THE DAY AND YEAR FIRST ABOVE WRITTEN: PRINT NAME: Gail Johnson SIGNATURE: [Signature] MY APPOINTMENT EXPIRES: 1-1-2000

I HEREBY CERTIFY THAT THE PLAT OF WINSLOW IS BASED UPON AN ACTUAL SURVEY AND SUBDIVISION OF SECTION 7 & 8, TOWNSHIP 27 NORTH, RANGE 5 EAST, W.M., AS REQUIRED BY STATE STATUTES; THAT THE DISTANCES, COURSES AND ANGLES ARE SHOWN THEREON CORRECTLY; THAT THE MONUMENTS SHALL BE SET AND LOT AND BLOCK CORNERS SHALL BE STAKED CORRECTLY ON THE GROUND, THAT I FULLY COMPLIED WITH THE PROVISIONS OF THE STATE AND LOCAL STATUTES AND REGULATIONS GOVERNING PLATTING.

APPROVALS:

I HEREBY CERTIFY THAT THIS PLAT COMPLES WITH THE CONDITIONS SET FORTH BY THE MILL CREEK CITY COUNCIL, AND IS DULY APPROVED THIS 25th DAY OF September, 1996.

[Signature] Mayor, City of Mill Creek

EXAMINED AND RECOMMEND FOR APPROVAL THIS 10th DAY OF September, 1996.

[Signature] Mill Creek City Engineer

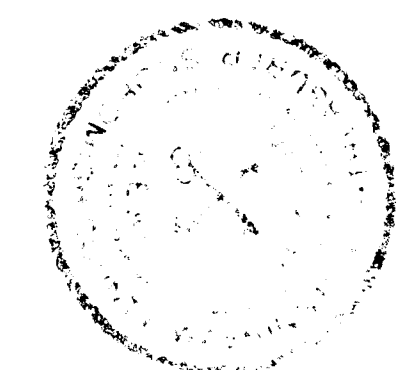
EXAMINED AND APPROVED THIS 10th DAY OF September, 1996.

[Signature] Director of Community Development, City of Mill Creek

I HEREBY CERTIFY THAT THERE ARE NO DELINQUENT SPECIAL ASSESSMENTS AND THAT ALL SPECIAL ASSESSMENTS ON ANY PROPERTY HEREIN CONTAINED AS DEDICATED STREETS, ALLEYS OR FOR OTHER PUBLIC PURPOSES ARE PAID IN FULL THIS 25th DAY OF September, 1996.

[Signature] Treasurer, City of Mill Creek

IN ACCORDANCE WITH RCW 59.040, ANY PERSON WHO HAS A CLAIM AGAINST THE CITY OF MILL CREEK FOR THE NEXT YEAR.



I HEREBY CERTIFY THAT ALL STATE AND COUNTY TAXES HERETOFORE LEVIED AGAINST THE PROPERTY DESCRIBED HEREIN, ACCORDING TO THE BOOKS AND RECORDS OF MY OFFICE, HAVE BEEN FULLY PAID AND DISCHARGED INCLUDING TAXES: 9-27-96

[Signature] Treasurer, Snohomish County

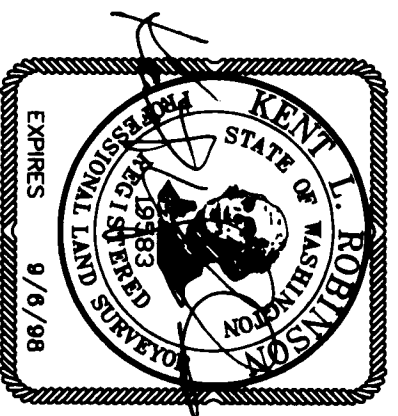
[Signature] Deputy Treasurer, Snohomish County

AUDITOR'S CERTIFICATE: 9609275002 31st 26st

FILED FOR RECORD AT THE REQUEST OF OSTERGAARD - ROBINSON & ASSOCIATES, THIS 27th DAY OF Sept 1996, AT 05 MINUTES PAST 11 A.M. AND RECORDED IN VOLUME 62 OF PLATS, PAGE 99-95 RECORDS OF SNOHOMISH COUNTY, WASHINGTON

[Signature] Auditor, Snohomish County

[Signature] Deputy County Auditor



[Signature] Kent L. Robinson P.L.S. 19583

OSTERGAARD - ROBINSON & ASSOC., INC. 3630 COLBY AVENUE EVERETT, WA 98201 425-206-5154 SHEET 1 OF 6 For reference only, not for re-sale. A.F. NO. 9609275002

WINSLOW

A PORTION OF THE N. E. 1/4, SEC. 7 & THE N.W. 1/4, SEC. 8, TOWNSHIP 27N RANGE 5E W.M. CITY OF MILL CREEK, SNOHOMISH COUNTY, WASHINGTON

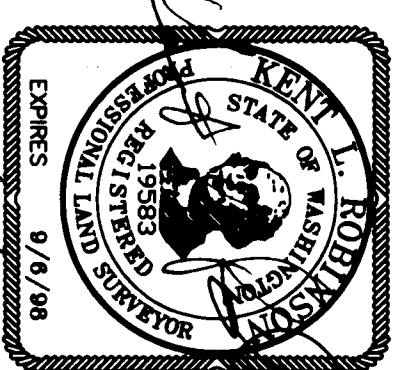
OWNER'S COVENANT:

THE OWNER RELEASES, INDEMNIFIES AND HOLDS THE CITY OF MILL CREEK HARMLESS FROM ANY AND ALL CLAIMS FOR DAMAGES OR INJUNCTIVE RELIEF OF WHATEVER NATURE FROM CONSTRUCTION, OPERATION AND MAINTENANCE OF PUBLIC IMPROVEMENTS THROUGHOUT THE TERM OF THE OWNERS MAINTENANCE OBLIGATION AS DESCRIBED IN CHAPTER 16.16 OF THE MILL CREEK MUNICIPAL CODE.

EASEMENT PROVISIONS:

1. AN EASEMENT IS HEREBY RESERVED FOR AND GRANTED TO THE CITY OF MILL CREEK, PUBLIC UTILITY DISTRICT NO. 1 OF SNOHOMISH COUNTY, WASHINGTON NATURAL GAS COMPANY, ALDERWOOD WATER DISTRICT, THE FRANCHISED TELEVISION CABLE COMPANY, AND GENERAL TELEPHONE AND ELECTRONICS NORTHWEST, THEIR RESPECTIVE SUCCESSORS AND/OR ASSIGNS, UNDER AND UPON THE EXTERIOR TEN (10) FEET OF ALL LOTS, PARALLEL WITH AND ADJOINING THE PUBLIC RIGHTS-OF-WAY AS DEDICATED HEREON, IN WHICH TO INSTALL, LAY, CONSTRUCT, RENEW, OPERATE AND MAINTAIN UNDERGROUND CONDUITS, CABLES, PIPES AND WIRES WITH NECESSARY FACILITIES AND OTHER EQUIPMENT FOR THE PURPOSE OF SERVING THIS SUBDIVISION AND OTHER PROPERTY WITH ELECTRIC, TELEPHONE, CABLE TELEVISION, NATURAL GAS, WATER, SEWER, STORM DRAINAGE AND ANY OTHER UTILITY WHICH IS REASONABLE AND NECESSARY FOR RESIDENTIAL SUBDIVISION. FURTHERMORE, THE (10) FOOT STRIP MAY BE UTILIZED BY THE CITY FOR NECESSARY ROADWAY SLOPES FOR CURBS AND/OR FILLS. SAID BENEFICIARIES SHALL BE UNDER AN OBLIGATION TO PROVIDE WRITTEN NOTICE OF INSTALLATION OF UTILITIES IN AN EASEMENT AREA TO THE OWNERS OF THE PROPERTIES TO BE AFFECTED.
2. EACH LOT IS SUBJECT TO AN EASEMENT 2.5 FEET IN WIDTH PARALLEL WITH AND ADJOINING ALL SIDE AND REAR LOT LINES WHICH ADJOIN ANOTHER LOT AND FIVE (5) FEET IN WIDTH PARALLEL WITH AND ADJACENT TO ALL REAR LOT LINES NOT ADJOINING ANOTHER LOT FOR STORM DRAINAGE FACILITIES. PROVIDED HOWEVER, THE GRANTING OF EASEMENTS ALONG SAID REAR AND SIDE LOT LINES IS SUBJECT TO THE CONDITION THAT IN THE EVENT TRANSFEREES FROM WILLIAM E. BUCHAN, INC. OWNERS OF MORE THAN ONE LOT IN THIS PLAT ON A CONTIGUOUS BASIS, OWN OR HOLD SAID LOTS FOR THE PURPOSE OF CONSTRUCTING BUILDINGS THEREON, WHICH BUILDINGS WOULD CROSS PLANTED LOT LINES, SUCH CONSTRUCTION SHALL BE PERMITTED, RESPECTIVE OF THE PLAT EASEMENT CONTAINED IN THIS PARAGRAPH, PROVIDED SUCH EASEMENT AREAS HAVE NOT BEEN UTILIZED FOR THEIR EASEMENT PURPOSES TO RECEIVE DRAINAGE FACILITIES AT THE TIME SUCH CONSTRUCTION IS SOUGHT BY SUCH OWNER, AND APPLICATION MADE FOR A BUILDING PERMIT. THE ISSUANCE OF A BUILDING PERMIT FOR SUCH CONSTRUCTION WILL CONSTITUTE AN EXTINGUISHMENT OF THIS EASEMENT AS TO THAT PORTION OCCUPIED BY THE STRUCTURE. PROVIDED FURTHER, NO DRAINAGE FACILITIES SHALL BE INSTALLED BY THE BENEFICIARIES OF THE EASEMENT IN THE SIDE LOT AREAS WITHOUT FIRST PROVIDING WRITTEN NOTICE TO THE OWNERS OF AFFECTED LOTS IN THE PLAT OF SUCH INSTALLATION. SUBSEQUENT TRANSFEREES FROM THE GRANTEES OF WILLIAM E. BUCHAN, INC. SHALL HAVE THE SAME RIGHTS WITH RESPECT TO PROPERTY WHICH IS HELD ON A CONTIGUOUS BASIS IN THE EVENT THAT SUCH EASEMENT AREAS HAVE NOT BEEN UTILIZED FOR DRAINAGE FACILITIES. FURTHER, NO APPLICATION FOR A LOT LINE ADJUSTMENT WILL BE APPROVED AFFECTING ANY SIDE OR REAR LOT LINE OF THIS PLAT WHICH IS SUBJECT TO THE ABOVE EASEMENT UNTIL PROVISIONS, INCLUDING BUT NOT LIMITED TO, THE RELOCATION OF ANY DRAINAGE FACILITIES WITHIN SAID EASEMENTS HAVE BEEN MADE TO THE SATISFACTION OF THE BENEFICIARIES THEREOF AS EVIDENCED BY WRITTEN NOTICE TO THE CITY OF MILL CREEK. UPON APPROVAL BY THE CITY OF MILL CREEK OF SUCH APPLICATION, ANY SUCH EASEMENT AS GRANTED BY THIS PLAT WILL AUTOMATICALLY BE EXTINGUISHED AND BE REPLACED BY AN EASEMENT OF EQUAL STATUS IN EVERY RESPECT AS THOSE GRANTED BY THIS PLAT ALONG ANY NEW SIDE OR REAR LOT LINES CREATED BY BOUNDARY LINE ADJUSTMENT.
3. IN ADDITION TO THOSE EASEMENT RIGHTS SPECIFICALLY GRANTED TO ALDERWOOD WATER DISTRICT IN EASEMENT PROVISION NO. 1 HEREON, ABOVE, THE WATER EASEMENTS ON LOT 44 AND TRACT E AND THE SEWER EASEMENT ON LOT 46 ARE ALSO GRANTED TO ALDERWOOD WATER DISTRICT. THE EASEMENTS HEREBY GRANTED TO ALDERWOOD WATER DISTRICT SHALL REMAIN FREE FROM ALL STRUCTURES, SUCH AS COVERED PARKING, DECKS, OVERHANGS, SHEDS, ETC. NO FENCE OBSTRUCTION SHALL BE CONSTRUCTED TO RESTRICT ACCESS BY ALDERWOOD WATER DISTRICT TO THE WATER METERS AND FIRE HYDRANTS.
4. THE WINSLOW HOMEOWNERS ASSOCIATION SHALL BE RESPONSIBLE FOR MAINTAINING ALL DRAINAGE FACILITIES LOCATED ON STORM DRAINAGE EASEMENTS ON LOTS 11, 12, 13 AND THE STORM WATER CONTROL FACILITIES LOCATED IN TRACT B. THE CITY RESERVES THE RIGHT BUT NOT THE OBLIGATION TO PERFORM ANY NEEDED SERVICE AND MAINTENANCE ON THESE DRAINAGE FACILITIES. ANY COST INCURRED BY THE CITY FOR MAINTENANCE SERVICES SHALL BE THE RESPONSIBILITY OF THE WINSLOW HOMEOWNERS ASSOCIATION.
5. PEDESTRIAN ACCESS WALKWAY EASEMENTS ARE HEREBY GRANTED TO THE PUBLIC OVER ALL CONCRETE WALKWAYS LOCATED WITHIN THE EXTERIOR 10 FEET OF ALL TRACTS AND ALL LOTS ADJOINING PUBLIC RIGHTS-OF-WAY, AND PARALLEL WITH AND ADJOINING SAID PUBLIC RIGHTS-OF-WAYS. PEDESTRIAN ACCESS WALKWAY EASEMENTS ARE ALSO HEREBY GRANTED TO THE PUBLIC OVER ALL CONCRETE WALKWAYS LOCATED WITHIN TRACTS B & E AND AS OTHERWISE SHOWN ON THE FINAL PLAT. FOLLOWING NOTICE OF THE NEED FOR REPAIR, THE CITY OF MILL CREEK SHALL REPAIR ALL PEDESTRIAN ACCESS WALKWAYS, INCLUDING THE REPAIR OF ANY STRUCTURAL DEFECTS WHICH PRESENT A SAFETY HAZARD. WILLIAM E. BUCHAN INC. ON BEHALF OF ITSELF, WINSLOW HOMEOWNERS ASSOCIATION, THE INDIVIDUAL LOT OWNERS WITHIN THE PLAT OF WINSLOW AND THEIR RESPECTIVE HEIRS, SUCCESSORS AND ASSIGNS HEREBY DISCLAIM ANY AND ALL CLAIMS, COSTS OR LIABILITIES, INCLUDING ATTORNEY'S FEES, FOR DAMAGE TO PROPERTY OR INJURY OF PERSONS RESULTING FROM THE USE BY THE PUBLIC OF THE PEDESTRIAN ACCESS WALKWAY EASEMENTS, EXCEPT FOR THAT WHICH IS DIRECTLY ATTRIBUTABLE TO THE NEGLIGENCE OR WILLFUL MISCONDUCT OF THE DISCLAIMING PERSONS OR ENTITIES. THE FINAL APPROVAL OF THE PLAT OF WINSLOW BY THE CITY OF MILL CREEK SHALL NOT BE DEEMED OR CONSTRUED TO BE THE CITY'S ACCEPTANCE, APPROVAL OR ENDORSEMENT OF THE DISCLAIMERS SET FORTH IN THIS PARAGRAPH.
6. THE WINSLOW HOMEOWNERS ASSOCIATION IS HEREBY GRANTED AN EASEMENT TO MAINTAIN THE ENTRY PLANTER LANDSCAPING AND PRIVATE ENTRY SIGN AS SHOWN ON THE FACE OF THE PLAT. THE WINSLOW HOMEOWNERS ASSOCIATION SHALL MAINTAIN THE ENTRY PLANTER AND SIGNAGE EASEMENT.
7. WHERE TRACT C IS DIRECTLY ADJACENT TO PUBLIC RIGHT-OF-WAY, WITH THE PRIOR EXPRESS WRITTEN APPROVAL OF THE CITY OF MILL CREEK, WINSLOW HOMEOWNERS ASSOCIATION HAS THE RIGHT, BUT NOT THE OBLIGATION, AT THE ASSOCIATION'S SOLE EXPENSE TO MAINTAIN LANDSCAPING WITHIN TRACT C BETWEEN THE PUBLIC RIGHT-OF-WAY AND THE TOP OF BANK.

FOR WINSLOW HOMEOWNERS ASSOCIATION DOCUMENTS
SEE A.F. NO. _____



9/6/08

OSTERGAARD - ROBINSON & ASSOC., INC.
3630 COLBY AVENUE
(206) 259-6445
EVERETT, WA 98201
(206) 827-5854

1. NO FURTHER SUBDIVISION OF ANY LOT WITHOUT RESUBMITTING FOR FORMAL PLAT PROCEDURE.
2. NO LOT OR PORTION ON ANY LOT IN THIS PLAT SHALL BE DIVIDED AND SOLD OR RESOLD OR OWNERSHIP CHANGED OR TRANSFERRED WHEREBY THE OWNERSHIP OF ANY PORTION OF THIS PLAT SHALL CONTAIN LESS THAN THE AREA REQUIRED FOR THE USE DISTRICT IN WHICH LOCATED.
3. FOLLOWING ORIGINAL REASONABLE GRADING OF ROADS AND WAYS HEREON, NO DRAINAGE WATERS ON ANY LOT OR LOTS SHALL BE DIVERTED OR BLOCKED FROM THEIR NATURAL COURSE SO AS TO DISCHARGE UPON ANY PUBLIC ROAD RIGHTS-OF-WAY TO HAMPER PROPER ROAD DRAINAGE. THE OWNER OF ANY LOT OR LOTS, PRIOR TO MAKING ANY ALTERATION IN THE DRAINAGE SYSTEM AFTER THE RECORDING OF THE PLAT, MUST MAKE APPLICATION TO AND RECEIVE APPROVAL FROM THE CITY OF MILL CREEK FOR SAID ALTERATION. ANY ENCLOSING OF DRAINAGE WATERS IN CULVERTS OR DRAINS OR REROUTING THEREOF ACROSS ANY LOT AS MAY BE UNDERTAKEN BY OR FOR THE OWNER OF ANY LOT SHALL BE DONE BY AND AT THE EXPENSE OF SUCH OWNER AND SUBJECT TO THE APPROVAL OF THE CITY OF MILL CREEK.
4. NO LINES OR WIRES FOR TRANSMISSION OF ELECTRIC CURRENT OR FOR TELEPHONE USE, CABLE TV, OR FIRE OR POLICE SIGNALS OR OTHER PURPOSES, SHALL BE PLACED OR PERMITTED TO BE PLACED UPON ANY LOT OR TRACT OUTSIDE THE BUILDINGS THEREON UNLESS THE SAME SHALL BE UNDERGROUND OR IN CONDUIT ATTACHED TO THE BUILDING.
5. DEVELOPMENT OF THIS PLAT IS SUBJECT TO THE CONDITIONS OF APPROVAL SET FORTH IN MILL CREEK CITY COUNCIL RESOLUTION NO. 95-194, ADOPTED JUNE 13, 1995.
6. BUILDING PLANS FOR LOTS 48, AND 52 THROUGH 57 SHALL INCORPORATE TERRAIN ADAPTIVE DESIGNS IN ORDER TO MINIMIZE FILLING AND TO PRESERVE AS MANY TREES AS POSSIBLE.
7. THE CITY OF MILL CREEK SHALL MAINTAIN THE STORM DRAINAGE FACILITIES WITHIN THE PUBLIC RIGHTS-OF-WAYS AND TRACT C, FOLLOWING THE TERM OF THE OWNERS MAINTENANCE OBLIGATION AS DESCRIBED IN MILL CREEK MUNICIPAL CODE CHAPTER 16.16. THE CITY SHALL ALSO MAINTAIN THE STORM DRAINAGE FACILITIES IN TRACT C DURING THE MAINTENANCE OBLIGATION PERIOD. THE OWNER SHALL BE RESPONSIBLE FOR REPAIR OF ANY LATENT DEFECTS IN CONSTRUCTION OF ALL STORM DRAIN FACILITIES DURING THE TERM SET FORTH IN THE MILL CREEK MUNICIPAL CODE AND ANY OTHER APPLICABLE STATUTES.
8. ALL LANDSCAPING WITHIN TRACTS AND EASEMENTS, ENTRY SIGNAGE AND STREET TREE PLANS SHALL BE REVIEWED AND APPROVED BY THE CITY OF MILL CREEK'S DESIGN BOARD PRIOR TO INSTALLATION.

For reference only, not for re-sale.

WINSLOW

A PORTION OF THE N. E. 1/4, SEC. 7 & THE N.W. 1/4, SEC. 8, TOWNSHIP 27N RANGE 5E W.M.

CITY OF MILL CREEK, SNOHOMISH COUNTY, WASHINGTON

SURVEY PROCEDURES:

LIETZ SET 3 1" TOTAL STATION USED FOR SECTION BREAKDOWN AND CORNER STAKING. LINEAR AND ANGULAR CLOSURE MEETS OR EXCEEDS STANDARDS SET IN WAC 332-130-090.

FOUND REBAR WITH PLASTIC CAP L.S. # 27193 REFER TO W & H PACIFIC UNRECORDED R.O.S. DRAWING # 3-627-0108 DATED 8/31/92
0.38' NORTH; 0.21' WEST
VISITED 6-2-95
DESTROYED DURING CONSTRUCTION

FOUND 1" IRON PIPE WITH PLASTIC PLUG L.S. #11568 REFER TO R.O.S. VOL. 15 OF SURVEYS PAGE 56 RECORDS OF SNOHOMISH COUNTY
0.28' NORTH X 0.09' WEST
VISITED 5-17-95

FOUND 4" X 4" CONCRETE MONUMENT WITH INVERTED NAIL
VISITED 4-28-93
DESTROYED DURING CONSTRUCTION
SET STANDARD SNOHOMISH COUNTY MONUMENT
L.S. 19583

FOUND 4" X 4" CONCRETE MONUMENT IN CASE W/PUNCH
VISITED 4-28-93
DESTROYED DURING CONSTRUCTION
SET STANDARD SNOHOMISH COUNTY MONUMENT IN CASE

FOUND 4" X 4" CONCRETE MONUMENT IN CASE W/PUNCH
VISITED 4-28-93
DESTROYED DURING CONSTRUCTION
SET STANDARD SNOHOMISH COUNTY MONUMENT IN CASE
L.S. 19583

SET STANDARD SNOHOMISH COUNTY MONUMENT IN CASE
L.S. 19583

N 1/4 7-27-5
FOUND CONCRETE MONUMENT IN CASE WITH BRASS CAP MARKED "SNO. CO. ENG" WITH PUNCH MARK
VISITED 4-30-93

FOUND 4" X 4" CONCRETE MONUMENT IN CASE W/BRASS CAP W/ "X"
VISITED 4-23-95

FOUND MONUMENT IN CASE
VISITED 4-23-95

FOUND 1/2" IRON PIPE W/ PLASTIC PLUG L.S. #7374
1.36' N. X 0.08' E. BOOK 2 OF SURVEYS PAGE 109
FOUND REBAR & PLASTIC GAP L.S. # 16208
0.86' N. X 1.23' E. (NO RECORD FOUND)

PLAT OF THE LAKES
VOL. 60, PAGE 7-12

BASIS OF BEARINGS:

NORTH LINE OF THE NORTHEAST QUARTER SECTION 7, T27N, R5E, W.M.
BEARING N 88°44'06" W
PER PLAT OF AMBERLEIGH RECORDED IN VOLUME 58 OF PLATS, PAGES 289-301
RECORDS OF SNOHOMISH COUNTY.

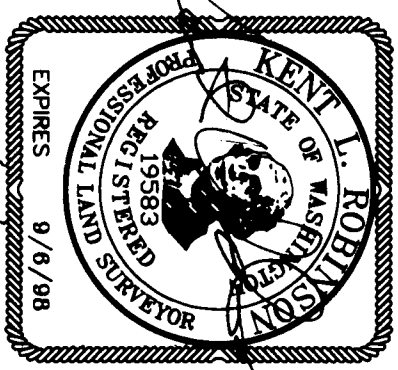
LINE	DIRECTION	DISTANCE	DEED
L1	N29°41'13"E	74.97	75.22

FOUND 1/2" IRON PIPE W/ PLASTIC PLUG
IN STUMP - L.S. 7374
0.18N X 0.10E
VISITED 6-2-95
REFER TO R.O.S.
BOOK 2 OF SURVEYS PAGE 109

FOUND EXISTING 4" X 4" CONCRETE MONUMENT IN CASE W/1-3/4" BRASS CAP & "X"
VISITED 9-6-96
REFER TO PLAT THE LAKES
VOL. 60 OF PLATS PAGES 7-12

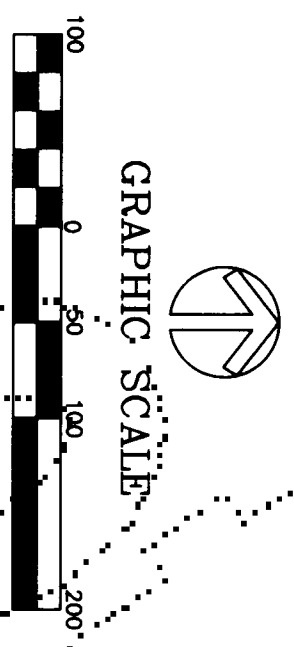
FOUND EXISTING 4" X 4" CONCRETE SURFACE MONUMENT W/5/8" BRASS CAP & PUNCH MARK
VISITED 6-2-95
DESTROYED DURING CONSTRUCTION

SET STANDARD SNOHOMISH COUNTY MONUMENT IN CASE
L.S. 19583



OSTERGAARD - ROBINSON & ASSOC., INC.
3630 COLBY AVENUE
EVERETT, WA. 98201
(206) 259-6445

A.F. NO. 9109275002

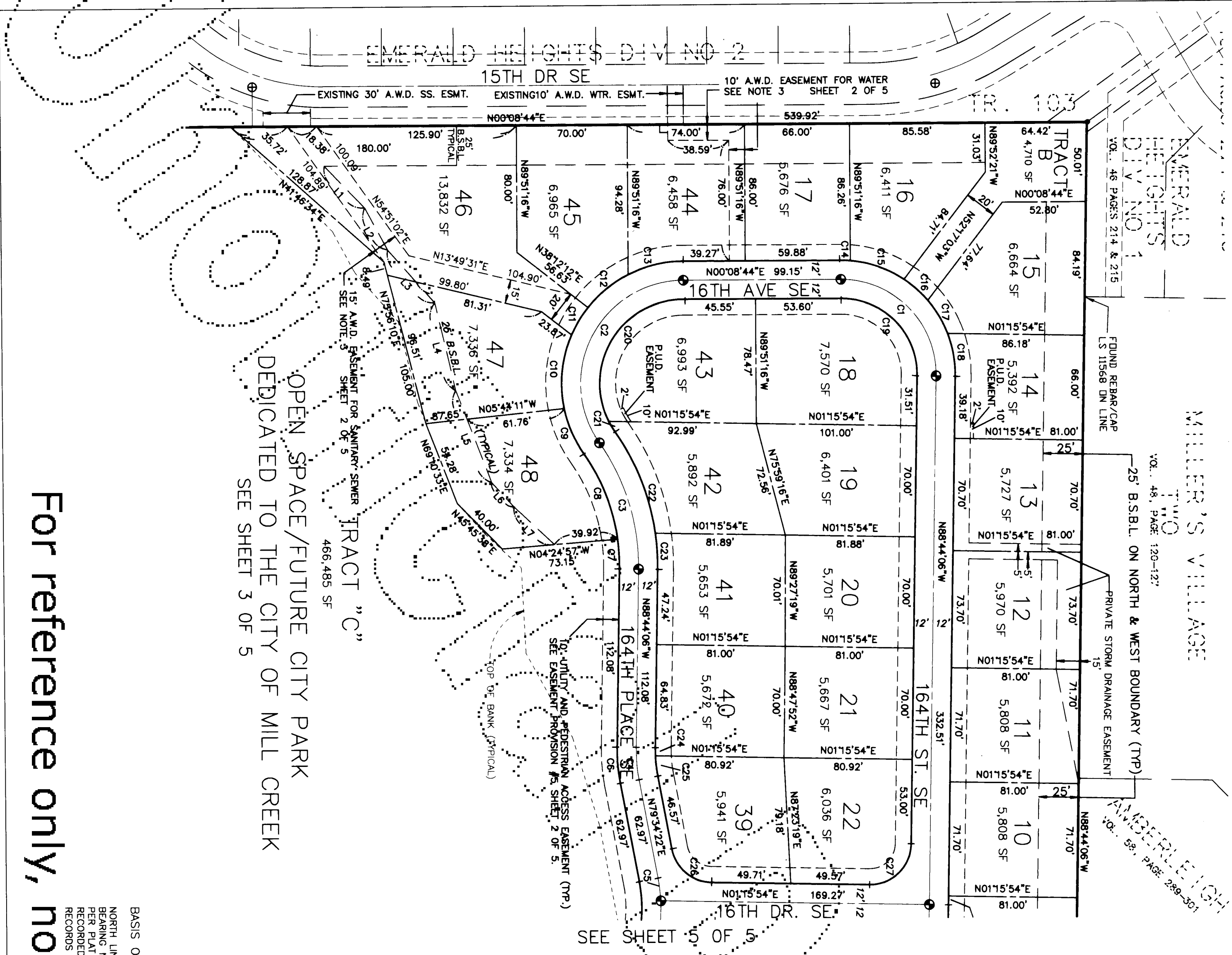


- ⊕ FOUND CONCRETE MONUMENT IN CASE
- SET 1/2" X 24" REBAR & CAP L.S. NO. 19583
- ⊙ SET STANDARD SNOHOMISH COUNTY MONUMENT IN CASE
- ⊕ FOUND SECTION CORNER
- ⊕ FOUND QUARTER CORNER
- D DEED

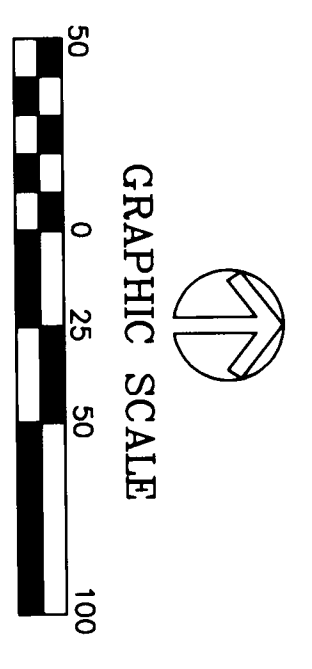
P1 DIMENSION FROM PLAT OF THE LAKES VOL. 60, PAGES 289-301
P2 DIMENSION FROM PLAT OF THE LAKES VOL. 60, PAGES 7-12

91

WINSLOW
A PORTION OF THE N. E. 1/4, SEC. 7 & THE N.W. 1/4, SEC. 8, TOWNSHIP 27N RANGE 5E W.M.
CITY OF MILL CREEK, SNOHOMISH COUNTY, WASHINGTON



OPEN SPACE/FUTURE CITY PARK
 DEDICATED TO THE CITY OF MILL CREEK
 SEE SHEET 3 OF 5

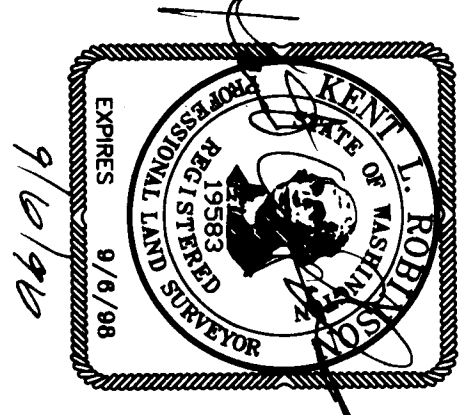


CURVE	RADIUS	LENGTH	DELTA
C1	60.00	95.42	91°07'10"
C2	65.00	141.58	124°48'07"
C3	135.00	84.64	35°55'17"
C4	100.00	20.41	11°41'32"
C5	100.00	14.38	81°4'13"
C6	123.00	22.86	11°41'32"
C7	123.00	18.74	08°43'49"
C8	123.00	58.37	27°11'28"
C9	77.00	31.25	23°15'03"
C10	77.00	47.26	35°09'46"
C11	77.00	20.21	15°02'05"
C12	77.00	32.98	24°32'31"
C13	77.00	36.03	26°48'42"
C14	72.00	6.12	04°52'24"
C15	72.00	36.35	28°55'32"
C16	72.00	20.12	16°00'40"
C17	72.00	24.43	19°26'23"
C18	72.00	27.48	21°52'11"
C19	48.00	76.34	91°07'10"
C20	53.00	107.77	116°30'29"
C21	53.00	7.67	08°17'38"
C22	147.00	69.31	27°00'55"
C23	147.00	22.85	08°54'21"
C24	88.00	5.17	03°21'58"
C25	88.00	12.79	08°19'35"
C26	26.00	35.53	78°18'28"
C27	26.00	40.84	90°00'00"

LINE	DIRECTION	DISTANCE
L1	N46°12'45"E	36.71'
L2	N61°47'19"E	30.15'
L3	N48°50'05"E	44.59'
L4	N77°00'37"E	56.58'
L5	N69°10'33"E	62.33'
L6	N47°57'01"E	20.75'
L7	N43°16'38"E	34.95'

LEGEND:
 SET 1/2" X 24" REBAR WITH CAP L# 19583 AT ALL REAR LOT CORNERS AND TACK IN LEAD AT FRONT CORNERS.
 SET STANDARD SNOHOMISH COUNTY MONUMENT IN CASE.
 A.D.W. ALDERWOOD WATER DISTRICT
 B.S.B.L. BUILDING SETBACK LINE
 P.U.D. P.U.D. DIST. NO. 1
 EXTRA EASEMENT WIDTH (E) TRANSFORMER LOCATIONS (7 EACH)

SURVEY PROCEDURES:
 LIETZ SET 3 1" TOTAL STATION USED FOR SECTION BREAKDOWN AND CORNER STAKING. LINEAR AND ANGULAR CLOSURE MEETS OR EXCEEDS STANDARDS SET IN WAC 332-130-090.



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 (206) 259-6445
 EVERETT, WA 98201
 (206) 827-5854

For reference only, not for re-sale.

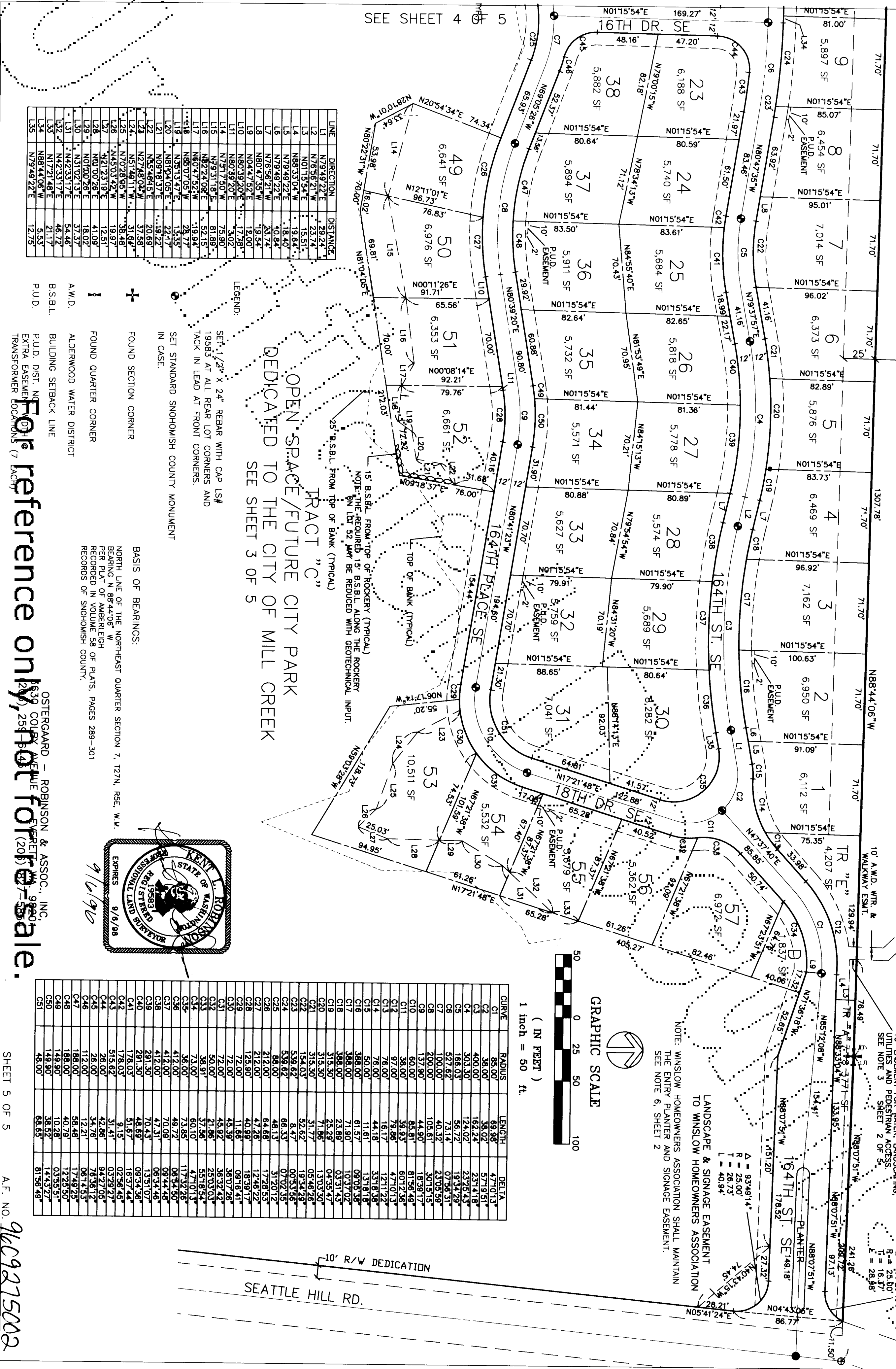
WINSLOW

A PORTION OF THE N. E. 1/4, SEC. 7 & THE N.W. 1/4, SEC. 8, TOWNSHIP 27N RANGE 5E W.M.

CITY OF MILL CREEK, SNOHOMISH COUNTY, WASHINGTON

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AMENDED PLAT
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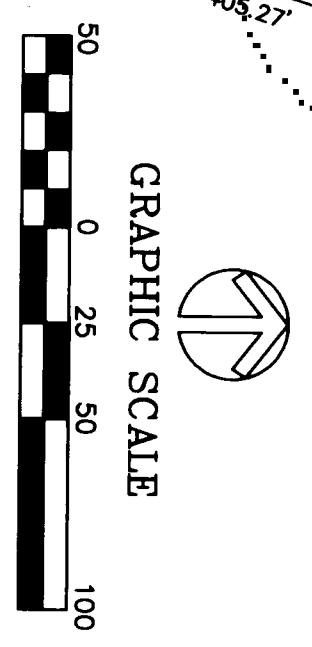
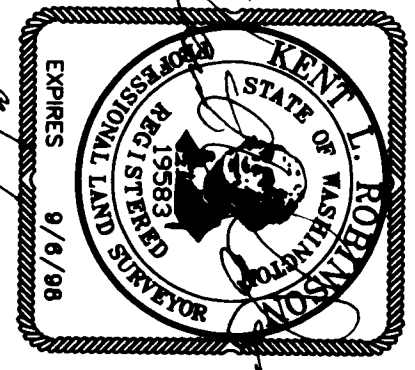


LINE	DIRECTION	DISTANCE
L1	N79°49'22"E	28.24'
L2	N76°56'31"W	23.74'
L3	N01°15'54"E	13.51'
L4	N88°35'04"W	18.40'
L5	N79°49'22"E	10.84'
L6	N76°56'31"W	23.74'
L7	N79°49'22"E	19.54'
L8	N80°47'35"W	12.00'
L9	N04°47'52"E	17.78'
L10	N80°39'20"E	3.02'
L11	N80°39'20"E	17.78'
L12	N79°31'18"E	81.89'
L13	N82°24'09"E	52.15'
L14	N80°47'52"E	19.54'
L15	N80°39'20"E	3.02'
L16	N82°24'09"E	52.15'
L17	N80°47'52"E	19.54'
L18	N85°07'05"W	28.77'
L19	N85°13'47"E	13.55'
L20	N81°04'05"E	13.55'
L21	N89°18'37"E	22.17'
L22	N85°46'15"E	20.68'
L23	N27°48'04"W	37.58'
L24	N51°49'11"W	31.64'
L25	N70°28'05"W	38.48'
L26	N45°03'42"W	19.97'
L27	N21°23'19"E	12.51'
L28	N01°00'26"E	41.09'
L29	N01°00'26"E	18.02'
L30	N31°02'13"E	37.37'
L31	N42°33'17"E	54.46'
L32	N42°33'17"E	46.72'
L33	N17°21'48"W	21.17'
L34	N88°44'06"W	53.52'
L35	N79°49'22"E	12.75'

OPEN SPACE/FUTURE CITY PARK
DEDICATED TO THE CITY OF MILL CREEK
SEE SHEET 3 OF 5

LEGEND:

- SET 1 1/2" X 2" REBAR WITH CAP LS# 19583 AT ALL REAR LOT CORNERS AND TACK IN LEAD AT FRONT CORNERS.
- SET STANDARD SNOHOMISH COUNTY MONUMENT IN CASE.
- FOUND SECTION CORNER
- FOUND QUARTER CORNER
- ALDERWOOD WATER DISTRICT
- BUILDING SETBACK LINE
- B.S.B.L.
- P.U.D.



CURVE	RADIUS	LENGTH	DELTA
C1	85.00'	69.98'	47°10'13"
C2	38.00'	38.02'	57°19'51"
C3	400.00'	162.24'	23°14'18"
C4	303.30'	124.02'	23°52'45"
C5	168.03'	56.72'	19°34'29"
C6	52.62'	40.32'	07°56'51"
C7	100.00'	105.61'	30°15'15"
C8	200.00'	44.90'	18°39'17"
C9	137.90'	85.81'	81°56'49"
C10	60.00'	39.93'	60°12'36"
C11	36.00'	79.86'	12°11'22"
C12	97.00'	16.17'	47°10'13"
C13	76.00'	44.18'	13°18'18"
C14	50.00'	11.61'	33°18'38"
C15	76.00'	16.17'	47°10'13"
C16	388.00'	61.57'	08°05'38"
C17	388.00'	71.90'	10°37'02"
C18	388.00'	23.89'	03°31'42"
C19	315.30'	23.69'	04°35'47"
C20	315.30'	13.03'30"	13°03'30"
C21	315.30'	31.77'	05°46'26"
C22	154.03'	52.62'	19°34'29"
C23	539.62'	8.47'	00°53'56"
C24	88.00'	68.33'	66°33'07°23'55"
C25	212.00'	64.68'	17°28'53"
C26	212.00'	47.26'	12°46'22"
C27	125.90'	40.99'	18°39'17"
C28	72.00'	11.66'	08°18'41"
C29	72.00'	45.39'	36°07'26"
C30	72.00'	45.32'	36°32'42"
C31	50.00'	21.86'	25°03'05"
C32	38.91'	37.96'	35°18'54"
C33	73.00'	60.10'	47°10'13"
C34	36.00'	17.32'26"	11°32'26"
C35	412.00'	70.09'	08°54'50"
C36	412.00'	47.31'	08°44'48"
C37	291.30'	70.43'	13°51'07"
C38	291.30'	48.69'	08°34'36"
C39	178.03'	9.15'	02°56'45"
C40	178.03'	31.41'	03°29'27"
C41	515.62'	42.86'	94°27'05"
C42	26.00'	54.76'	76°36'12"
C43	26.00'	12.21'	06°14'53"
C44	112.00'	67.43'	17°49'22"
C45	188.00'	40.79'	12°29'50"
C46	149.90'	10.26'	03°53'27"
C47	149.90'	38.52'	14°43'27"
C48	48.00'	68.65'	81°56'49"
C49			
C50			
C51			

SEE SHEET 4 OF 5

OSTERGAARD - ROBINSON & ASSOC., INC.
1639 COLBY AVENUE
EVERETT, WA 98201
TEL: (206) 251-5555 FAX: (206) 251-5555

For reference only, not for sale.

SHEET 5 OF 5 A.F. NO. 9109275002

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